

ADDENDUM No. 1

Date: February 25, 2015

Re: **Strom Thurmond - Project 3 Water Heaters Replaced**
University of SC (State Project # H27-D216-FW)

A/E Proj. No.: 143116

Submitted By: Manuel, C. Hendrix, VP
Mechanical Design, Inc.
4403 Broad River Road
Columbia, S.C. 29210
(803)731-9834 Fax: (803)731-9837

The following items take precedence over referenced portions of the Contract Documents for the referenced project dated January 27, 2015, and, in executing a contract, shall become a part thereof.

Where any item called for in the documents is supplemented hereby, the original requirements shall remain in effect. All supplemental conditions shall be considered as added thereto.

Where any original item is amended, voided, or superseded hereby, the provision of such items not so specifically amended, voided, or superseded shall remain in effect.

General:

1. A non-mandatory Pre-Bid meeting was held on 02/24/15 at 10:00 am EST at 743 Greene Street Rm 53. Attached is a list of the attendees. A subsequent site visit to review existing conditions was made at the facility after the meeting.
2. The existing conditions will be made available for review Thurs 02/26/15 at 10:00 am EST at the Strom Thurmond Fitness Center. Meeting will be held at the rear entrance loading dock off Assembly Street. Parking is available behind the building at the loading dock area.
3. All questions for this project shall be directed to the Engineer via email (manuel@mdi9834.com).
4. Demolition and schedule of work for this project shall start immediately after contractor award to minimize disruption to existing building operations.
5. Burn permits are required for this project.
6. All construction observation will be handled by Mechanical Design, Inc. (*Third party inspectors are not required on this project.*)
7. Plans and specifications are available only @ www.purchasing.sc.edu.

(Cont'd)

8. There were no further items or questions discussed during the Pre-Bid meeting.

DRAWINGS:

The following items are noted and in response to additional questions presented at the site review meeting.

1. Condensate piping for this project shall be Sch 80 black steel piping. Joints may be made with threaded malleable iron fittings or welded as specified.
2. Mechanical Design Project no. is **143116**.
3. Diagrams for Aerco heaters as indicated on the drawings are schematic. The pressure gage assembly for each heater will be installed by the mfr. and will be located on the steam piping manifold downstream of the main control valve.
4. There is no monitoring of the water heaters by USC building energy management systems.
5. Water heater located in the middle of the piping manifold will require replacement before the other two. This heater is out of service.
6. There is no existing asbestos on this project.
7. See electrical drawings for identification of reuse of existing wiring as applicable. (Sht E1 notes D1 and E1)
8. Condensate drain piping has been disconnected from the water heaters at the condensate pump system to maintain operation of the heaters. The existing condensate drain system will be placed back in service by USC after all water heaters have been replaced.
9. See equipment identification on the drawings for proper identification of all items as specified.

END OF ADDENDUM NO. 1



Plumbing IDC – Strom Thurmond Replace 3 Water Heaters
State Project H27-D216-FW
Non-Mandatory pre-bid meeting
February 24, 2015 @ 10:00am at 743 Greene St., Cola, SC 29208 Rm#53

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

MANUEL C. HENDRIX

MECHANICAL DESIGN INC

4403 BROAD RIVER RD

COLA SC 29210

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State Project H27-D216-FW
Non-Mandatory pre-bid meeting
February 24, 2015 @ 10:00am at 743 Greene St., Cola, SC 29208 Rm#53**

ATTENDEE'S NAME

COMPANY NAME & MAILING ADDRESS

<u>Pete Harbin</u>	
	<u>Cayce Company Inc.</u>
	<u>307 Dooley Rd.</u>
	<u>Lexington, S.C. 29073</u>
	<u>PH# (803) 808-3724</u>
	<u>FAX# (803) 808-6274</u>
	<u>EMAIL petharbin@caycecompany.com</u>
<u>April Coleman</u>	
	<u>Precision Plumbing of S.R., Inc.</u>
	<u>1137 Old Swamp Rd.</u>
	<u>Swansea, SC 29160</u>
	<u>PH# 803-791-5820</u>
	<u>FAX# 803-739-9282</u>
	<u>EMAIL acoleman@precisionplumbing.com</u>
<u>Todd Brunink</u>	
	<u>Walker-White Inc.</u>
	<u>5728 Shakespeare Rd.</u>
	<u>Columbia</u>
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	<u>FAX# 803-691-0943</u>
	<u>EMAIL tbrunink@walker-white.com</u>
<u>EVERETT CASHION</u>	
	<u>CASHION ELECTRICIANS, INC</u>
	<u>P.O. Box 3818</u>
	<u>COLUMBIA, S.C. 29203</u>
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February 24, 2015 @ 10:00am at 743 Greene St., Cola, SC 29208 Rm#53

ATTENDEE'S NAME	COMPANY NAME & MAILING ADDRESS
<u>Charles Owens</u>	<u>Gregory Industrial</u> <u>PH# 803 309 5535</u> <u>FAX#</u> <u>EMAIL c Owens@gregoryindustrial.com</u> <u>Gregory Industrial</u>
<u>B.B. Bell</u>	<u>PH# 803-748-1742</u> <u>FAX# 803-748-1102</u> <u>EMAIL bbbell@gregoryindustrial.com</u>
<u>ALEX DRAFTS</u>	<u>W.O. BLACKSTONE</u> <u>1841 SITOR RD.</u> <u>COLA, SC 29201</u> <u>PH# 803-360-6942</u> <u>FAX# 803-222-8720</u> <u>EMAIL adrafts@woblackstone.com</u> <u>DSC procurement</u> <u>743 Greene St</u> <u>29208</u> <u>PH# 803-777-2261</u> <u>FAX# 803-777-7334</u> <u>EMAIL arish@fmc.sc.edu</u>

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